

## DUI Charge

At approximately 3:25 a.m. on January 13, 2014, Kelsey Stock was cited near Santa Fe and Buchanan in Olathe for an alcohol-related DUI, an unsafe turn or lane change, and driving upon a sidewalk. The citation alleged either a blood or breath alcohol concentration of at least .08 or alcohol impairment that made her unable to drive safely, although the released record does not disclose an actual BAC. Stock entered a one-year diversion, completed the required program, and all charges were dismissed in March 2015. Court notes establish that she was pregnant during diversion, but not necessarily when the incident occurred.

### COMPLAINT AND NOTICE TO APPEAR

State of Kansas  
County of Johnson  
CITY OF OLATHE

☐ Fingerprints

# 1 of 2

The Undersigned, being duly sworn, complains that on or about

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                                                                                              |                                                                                                  |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------|
| Violation Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | Violation Time <input checked="" type="checkbox"/> AM <input checked="" type="checkbox"/> PM |                                                                                                  | CRN            |
| 01/13/2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 03:25                                                                                        |                                                                                                  | 20140000632    |
| Last Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | First Name                                                                                   |                                                                                                  | Middle         |
| Stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | Kelsey                                                                                       |                                                                                                  | Jane           |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                              |                                                                                                  |                |
| 900 N. Troost                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                                              |                                                                                                  |                |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | State                                                                                        | Zip                                                                                              |                |
| Olathe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | Kansas                                                                                       | 66061                                                                                            |                |
| Employer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | Telephone                                                                                    |                                                                                                  | Work Telephone |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | 913-645-2601                                                                                 |                                                                                                  |                |
| Date of Birth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Race   | Sex                                                                                          | Hair                                                                                             | Eyes           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | White  | Female                                                                                       | Blonde                                                                                           | Green          |
| Driver's License #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | State                                                                                        | <input type="checkbox"/> CDL <input type="checkbox"/> Hazmat <input type="checkbox"/> Commercial |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                                                                                              |                                                                                                  |                |
| In the City of Olathe, Johnson County, Kansas, did then and there unlawfully:                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                                                                                              |                                                                                                  |                |
| <input checked="" type="checkbox"/> Park <input checked="" type="checkbox"/> Operate a vehicle at: Santa Fe and Buchanan                                                                                                                                                                                                                                                                                                                                                                                                                           |        |                                                                                              |                                                                                                  |                |
| Lic Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State  | Plate #                                                                                      | V.I.N. #                                                                                         |                |
| 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Kansas | 841 AEF                                                                                      | 1FAHP35N48W139082                                                                                |                |
| Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Make   | Model                                                                                        | Style                                                                                            | Color          |
| 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Ford   | Focus                                                                                        | 4-D                                                                                              | Blk            |
| <input type="checkbox"/> Accident                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | <input type="checkbox"/> Interpreter                                                         |                                                                                                  | Tape #         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                                                                                              |                                                                                                  | 1967           |
| In Violation of Olathe Municipal Code 10.01.030                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |                                                                                              |                                                                                                  |                |
| <input checked="" type="checkbox"/> (a) (1) "Operate or attempt to operate a vehicle while: (1) The alcohol concentration in the person's blood or breath as shown by any competent evidence, including "other competent evidence," is .08 or more; (2) the alcohol concentration in the person's blood or breath, as measured within three hours of the time of operating or attempting to operate a vehicle, is .08 or more; (3) under the influence of alcohol to a degree that renders the person incapable of safely driving a motor vehicle; |        |                                                                                              |                                                                                                  |                |
| <input type="checkbox"/> (4) under the influence of any drug or combination of drugs to a degree that renders the person incapable of safely driving a vehicle; or                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                              |                                                                                                  |                |
| <input type="checkbox"/> (5) under the influence of a combination of alcohol and any drug or drugs to a degree that renders the person incapable of safely driving a vehicle in violation of OMC Sect. #10.01.030(a)."                                                                                                                                                                                                                                                                                                                             |        |                                                                                              |                                                                                                  |                |
| <input type="checkbox"/> (b) "Operate or attempt to operate a vehicle while the person is a habitual user of any narcotic, hypnotic, somnifacient, or stimulating drug. In violation of OMC Sect. #10.01.030(b).                                                                                                                                                                                                                                                                                                                                   |        |                                                                                              |                                                                                                  |                |
| <input type="checkbox"/> Operate a vehicle in violation of OMC Sect. #10.30(a) or (b) with a child under the age of 14 years in the vehicle at the time of the offense in violation of OMC Sect. 10.30(f).                                                                                                                                                                                                                                                                                                                                         |        |                                                                                              |                                                                                                  |                |
| <input type="checkbox"/> Second conviction penalties apply pursuant to OMC Sect. 10.030(b)(1)(B).                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                                              |                                                                                                  |                |
| <input type="checkbox"/> Third conviction misdemeanor penalties apply pursuant to OMC Sect. 10.030(b)(1)(C).                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |                                                                                              |                                                                                                  |                |

### NOTICE TO APPEAR

You are hereby summoned to appear before the Municipal court of Olathe, Kansas, at 1200 S. Harrison on the **12** day of February of **2014** at **08:30** ☒ AM ☐ PM.

If you fail to appear, a warrant will be issued for your arrest and your driver's license may be suspended.

I agree to appear in said Court at said time and place. (Estoy de acuerdo a presentarme en dicha Corte a la hora y en el lugar

**STOCK, KELSEY ~ DUI: ALCOHOL AND/OR DRUGS DIVERSION~14T00632**

Olathe Municipal Court  
Court Ticket/Case Number: 14T00632

Prosecutor - Formal: 16176  
Police Department Case Number: 2014-0000632  
Citation Issued Date: 1/13/2014

**Case Involved Parties**  
Defendant ~ KELSEY STOCK  
Defense Attorney ~ RYAN GINIE  
Police Officer ~ T. MUCKENTHALER

Status: Finalized on 9/27/2015

**Charges**

- 10.01.030 DIV ~ DUI: ALCOHOL AND/OR DRUGS DIVERSION  
Plea: on  
Disposition: Dismissed - Diversion Completed on 3/12/2015
- 10.01.054(a) ~ UNSAFE TURN OR LANE CHANGE AND SIGNAL REQUIRED  
Plea: on  
Disposition: Dismissed - Diversion Completed on 3/12/2015
- 10.01.116 ~ DRIVE UPON A SIDEWALK  
Plea: on  
Disposition: Dismissed - Diversion Completed on 3/12/2015

**Events**

6/4/2014 9:00:00 AM | Time to Pay | CR 1  
Notes: JEMS TYPE: TTP TIME TO PAY CASE NOTE: PIF  
3/14/2014 9:00:00 AM | Attorney Plea Docket | CR 1  
Notes: JEMS TYPE: PLE PLEA  
2/19/2014 8:00:00 AM | Arraignment Wed 8:00 AM | CR 2  
Notes: JEMS TYPE: ARR ARRAIGNMENT CASE NOTE: REPORTS IN PERSON REAJIS OK COLOR CODE ORANGE 6 DILUTE SHE IS PREGNANT COMPLETED THE LEVEL II CLASS COMPLETED THE VIP ON 5/21/14 AND THE FINE IS PAID . TO REPORT 7/21/2014 AT 0800 AM JBE. DIVERSION TO BE COMPLETED MARCH 12, 2015 INTERLOCK T/I 3/26/14 TO 3/23/14 NO DROP T/I 5/2/14 TO 5/4/14 NO DROP T/I 6/7/14 TO 6/10/14 NO DROP  
2/14/2014 9:00:00 AM | Attorney Plea Docket | CR 1  
Notes: JEMS TYPE: PLE PLEA CASE NOTE: REPORTS IN PERSON REAJIS OK COLOR CODE ORANGE 12 NEGATIVE OR DILUTE SHE IS PREGNANT COMPLETED THE LEVEL II CLASS COMPLETED THE VIP ON 5/21/14 AND THE FINE IS PAID . TO REPORT 10/03/2014 AT 0800 AM JBE. DIVERSION TO BE COMPLETED MARCH 12, 2015 INTERLOCK T/I 3/26/14 TO 3/23/14 NO DROP T/I 5/2/14 TO 5/4/14 NO DROP T/I 6/7/14 TO 6/10/14 NO DROP

**Sentencing**

|                        |                       |        |
|------------------------|-----------------------|--------|
| DIVERSION - DUI 1 YEAR | 3/12/2014 - 3/12/2015 | 12 MTS |
| DIVERSION              | 3/12/2014 - 3/12/2015 | 12 MTS |
| DIVERSION              | 3/12/2014 - 3/12/2015 | 12 MTS |

**Credits/Suspend**

|           |                       |
|-----------|-----------------------|
| DIVERSION | 3/12/2015 - 3/12/2015 |
| DIVERSION | 3/12/2015 - 3/12/2015 |
| DIVERSION | 3/12/2015 - 3/12/2015 |

**Financials**

| Type   |      | Amount | Amount Paid | Balance Due |
|--------|------|--------|-------------|-------------|
| Totals |      |        |             |             |
| Bonds  |      |        |             |             |
| Posted | Type | Amount | Posted By   | Status      |

(Source: Olathe Municipal Court, Case No. 14T00632; Olathe Police Case No. 2014-0000632; Olathe Police Department, Complaint and Notice to Appear, CRN 20140000632)

## Kansas Income Tax Warrants

Kansas court records show that Kelsey Stock and her husband were jointly subjected to three state income-tax warrants totaling \$13,269.85 for tax years 2017, 2020, and 2022. Sheriff's deputies served the warrants at their Olathe residence and repeatedly reported finding no property to levy upon. The first warrant was satisfied in 2020, while the remaining two—including a 2020-tax warrant that had been on file for more than two years—were fully satisfied on May 22, 2024. All three warrants are now released.

| Tax year     | Court case | Warrant filed  | Amount             | Satisfaction               |
|--------------|------------|----------------|--------------------|----------------------------|
| 2017         | 19TW05355  | Sept. 19, 2019 | \$4,702.34         | Oct. 6, 2020; filed Nov. 4 |
| 2020         | 22TW02382  | March 9, 2022  | \$2,866.29         | May 22, 2024               |
| 2022         | 24TW02809  | March 16, 2024 | \$5,701.22         | May 22, 2024               |
| <b>Total</b> |            |                | <b>\$13,269.85</b> |                            |

Legal Case Management  
Kansas Department of Revenue  
PO Box 12005  
Topeka KS 66601-2005  
Tel: 785-296-6124

IN THE DISTRICT COURT OF JOHNSON COUNTY, KANSAS

DIRECTOR OF TAXATION  
DEPARTMENT OF REVENUE  
STATE OF KANSAS,

Plaintiff,

vs.

Case No.  
22TW02382

KELSEY J STOCK  
900 N TROOST ST

OLATHE KS 66061-2449

JASON M STOCK  
900 N TROOST ST

OLATHE KS 66061-2449

Defendant(s).

### SATISFACTION OF JUDGMENT

Receipt is hereby acknowledged of full satisfaction of the tax warrant filed in the above-entitled case on 3/9/2022 in the amount of \$ 2,866.29 and the above named defendant(s) is (are) hereby released.

Dated on this day, 5/22/2024.



*John J. Peterson Jr.*  
John J. Peterson Jr.

**PLEASE NOTE: This Satisfaction of Judgment has been filed with the Clerk of the District Court in the above-named county and the court costs were paid.**

Tel: 785-296-6124

IN THE DISTRICT COURT OF JOHNSON COUNTY, KANSAS

DIRECTOR OF TAXATION  
DEPARTMENT OF REVENUE  
STATE OF KANSAS,

Plaintiff,

vs.

Case No. 19TW05355

KELSEY J STOCK  
900 N TROOST ST  
OLATHE KS 66061-2449

JASON M STOCK  
900 N TROOST ST  
OLATHE KS 66061-2449

Defendant(s).

**SATISFACTION OF JUDGMENT**

Receipt is hereby acknowledged of full satisfaction of the tax warrant filed in the above-entitled case on September 19, 2019 in the amount of \$4,702.34 and the above named defendant(s) is (are) hereby released.

Dated on this day, October 06, 2020.



*Dedra Platt*

Dedra Platt

**PLEASE NOTE: To be effective and to release the lien on real estate created by the tax warrant filed in this case, this Satisfaction of Judgment must be filed with the Clerk of the District Court in the above-named county and the court costs paid.**

IN THE DISTRICT COURT OF JOHNSON COUNTY, KANSAS

DIRECTOR OF TAXATION  
DEPARTMENT OF REVENUE  
STATE OF KANSAS,

Plaintiff,

vs.

Case No.  
24TW02809

KELSEY J STOCK  
900 N TROOST ST

OLATHE KS 66061-2449

JASON M STOCK  
900 N TROOST ST

OLATHE KS 66061-2449

Defendant(s).

**SATISFACTION OF JUDGMENT**

Receipt is hereby acknowledged of full satisfaction of the tax warrant filed in the above-entitled case on 3/16/2024 in the amount of \$ 5,701.22 and the above named defendant(s) is (are) hereby released.

Dated on this day, 5/22/2024.



*John J. Peterson Jr.*

John J. Peterson Jr.

**PLEASE NOTE: This Satisfaction of Judgment has been filed with the Clerk of the District Court in the above-named county and the court costs were paid.**

(Sources: Johnson County District Court, Kansas Department of Revenue v. Kelsey J. Stock and Jason M. Stock, Case Nos. 19TW05355, 22TW02382, and 24TW02809)

## Bankruptcy

Jason and Kelsey Stock filed jointly for Chapter 7 bankruptcy in February 2016, reporting \$314,098.59 in liabilities against \$176,455 in assets. Their filings listed \$184,261.59 in unsecured claims—including \$83,704 in student loans—along with substantial medical, credit-card, and personal-loan debt. The couple reported only \$1.47 in monthly income remaining after expenses. They received a discharge in June 2016 but reaffirmed their mortgage and vehicle loan, while most student-loan debt would not ordinarily have been discharged. The trustee subsequently identified assets for administration, and the case remained open until May 2020.

B 101

### Voluntary Petition for Individuals Filing for Bankruptcy

12/15

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint case*—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses *Debtor 1* and *Debtor 2* to distinguish between them. In joint cases, one of the spouses must report information as *Debtor 1* and the other as *Debtor 2*. The same person must be *Debtor 1* in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

#### Part 1: Identify Yourself

|                                                                                                                                                                                                                                      | About Debtor 1:                                                                                                                 | About Debtor 2 (Spouse Only in a Joint Case):                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Your full name</b><br><br>Write the name that is on your government-issued picture identification (for example, your driver's license or passport).<br><br>Bring your picture identification to your meeting with the trustee. | <b>Jason</b><br>First name<br><br><b>Michael</b><br>Middle name<br><br><b>Stock</b><br>Last name and Suffix (Sr., Jr., II, III) | <b>Kelsey</b><br>First name<br><br><b>Jean</b><br>Middle name<br><br><b>Stock</b><br>Last name and Suffix (Sr., Jr., II, III) |
| <b>2. All other names you have used in the last 8 years</b><br><br>Include your married or maiden names.                                                                                                                             |                                                                                                                                 | FKA Kelsey Jean Corrigan                                                                                                      |
| <b>3. Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN)</b>                                                                                                          | xxx-xx-9480                                                                                                                     | xxx-xx-4301                                                                                                                   |

**Part 6: Answer These Questions for Reporting Purposes**

|                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>16. What kind of debts do you have?</b>                                                                                                                                                                                     | <b>16a. Are your debts primarily consumer debts?</b> <i>Consumer debts</i> are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."<br><input type="checkbox"/> No. Go to line 16b.<br><input checked="" type="checkbox"/> Yes. Go to line 17.                                                                                  |
|                                                                                                                                                                                                                                | <b>16b. Are your debts primarily business debts?</b> <i>Business debts</i> are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.<br><input type="checkbox"/> No. Go to line 16c.<br><input type="checkbox"/> Yes. Go to line 17.                                                                                     |
|                                                                                                                                                                                                                                | <b>16c.</b> State the type of debts you owe that are not consumer debts or business debts<br><br><hr/>                                                                                                                                                                                                                                                                                          |
| <b>17. Are you filing under Chapter 7?</b><br><br><b>Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors?</b> | <input type="checkbox"/> No. I am not filing under Chapter 7. Go to line 18.<br><br><input checked="" type="checkbox"/> Yes. I am filing under Chapter 7. Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available to distribute to unsecured creditors?<br><br><input type="checkbox"/> No<br><input type="checkbox"/> Yes |
| <b>18. How many Creditors do you estimate that you owe?</b>                                                                                                                                                                    | <input checked="" type="checkbox"/> 1-49<br><input type="checkbox"/> 50-99<br><input type="checkbox"/> 100-199<br><input type="checkbox"/> 200-999                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                | <input type="checkbox"/> 1,000-5,000<br><input type="checkbox"/> 5001-10,000<br><input type="checkbox"/> 10,001-25,000                                                                                                                                                                                                                                                                          |
|                                                                                                                                                                                                                                | <input type="checkbox"/> 25,001-50,000<br><input type="checkbox"/> 50,001-100,000<br><input type="checkbox"/> More than 100,000                                                                                                                                                                                                                                                                 |
| <b>19. How much do you estimate your assets to be worth?</b>                                                                                                                                                                   | <input type="checkbox"/> \$0 - \$50,000<br><input type="checkbox"/> \$50,001 - \$100,000<br><input checked="" type="checkbox"/> \$100,001 - \$500,000<br><input type="checkbox"/> \$500,001 - \$1 million                                                                                                                                                                                       |
|                                                                                                                                                                                                                                | <input type="checkbox"/> \$1,000,001 - \$10 million<br><input type="checkbox"/> \$10,000,001 - \$50 million<br><input type="checkbox"/> \$50,000,001 - \$100 million<br><input type="checkbox"/> \$100,000,001 - \$500 million                                                                                                                                                                  |
|                                                                                                                                                                                                                                | <input type="checkbox"/> \$500,000,001 - \$1 billion<br><input type="checkbox"/> \$1,000,000,001 - \$10 billion<br><input type="checkbox"/> \$10,000,000,001 - \$50 billion<br><input type="checkbox"/> More than \$50 billion                                                                                                                                                                  |
| <b>20. How much do you estimate your liabilities to be?</b>                                                                                                                                                                    | <input type="checkbox"/> \$0 - \$50,000<br><input type="checkbox"/> \$50,001 - \$100,000<br><input checked="" type="checkbox"/> \$100,001 - \$500,000<br><input type="checkbox"/> \$500,001 - \$1 million                                                                                                                                                                                       |
|                                                                                                                                                                                                                                | <input type="checkbox"/> \$1,000,001 - \$10 million<br><input type="checkbox"/> \$10,000,001 - \$50 million<br><input type="checkbox"/> \$50,000,001 - \$100 million<br><input type="checkbox"/> \$100,000,001 - \$500 million                                                                                                                                                                  |
|                                                                                                                                                                                                                                | <input type="checkbox"/> \$500,000,001 - \$1 billion<br><input type="checkbox"/> \$1,000,000,001 - \$10 billion<br><input type="checkbox"/> \$10,000,000,001 - \$50 billion<br><input type="checkbox"/> More than \$50 billion                                                                                                                                                                  |

**Part 7: Sign Below****For you**

I have examined this petition, and I declare under penalty of perjury that the information provided is true and correct.

If I have chosen to file under Chapter 7, I am aware that I may proceed, if eligible, under Chapter 7, 11, 12, or 13 of title 11, United States Code. I understand the relief available under each chapter, and I choose to proceed under Chapter 7.

If no attorney represents me and I did not pay or agree to pay someone who is not an attorney to help me fill out this document, I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

I understand making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

/s/ Jason Michael Stock**Jason Michael Stock**

Signature of Debtor 1

Executed on **Februarv 25. 2016**/s/ Kelsey Jean Stock**Kelsey Jean Stock**

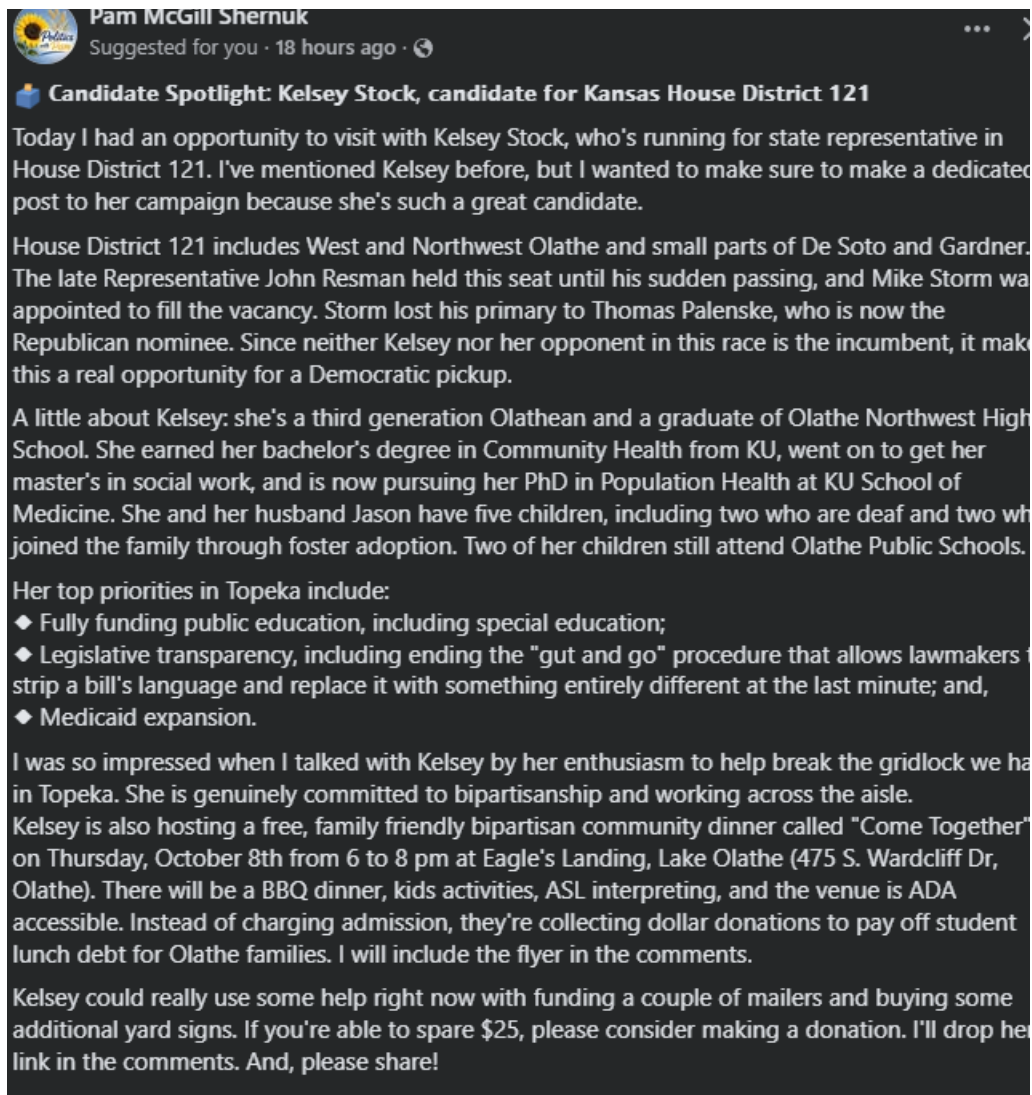
Signature of Debtor 2

Executed on **Februarv 25. 2016**

(Source: U.S. Bankruptcy Court for the District of Kansas, Case No. 16-20272)

## Policy Positions

### Stock favors Medicaid Expansion.



(Source: Pam Shernuk Candidate Spotlight Facebook Post, September 20, 2026)

## Stock commented in favor of expanding Obamacare.

*Kansas has not increased its ACA benchmark since the ACA and has to do better in providing healthcare for our citizens. We need to expand and provide more comprehensive, quality healthcare to all Kansans especially in our rural communities.*

(Source: <https://onyourballot.vote411.org/m/race-detail.do?id=24843001#c72642292>)

## Supports fully funding special education.



**APC PROUDLY ENDORSES**



**KELSEY STOCK**  
 KANSAS HOUSE OF REPRESENTATIVES, DISTRICT 121


 americanpeoplescompact and kelseyforkansas


 americanpeoplescompact Kelsey Stock turns lived experience into solutions. APC proudly endorses her for Kansas House District 121. A social worker, mother, small-business co-owner, and advocate for deaf and hard-of-hearing Kansans, Kelsey is committed to accessible healthcare, fully funded public schools and special education, affordability, and transparent policy shaped by the people it affects—for every Kansas family.  
  
[#KelseyStock](#) [#KSHD121](#) [#Olathe](#) [#Accessibility](#)  
[#AmericanPeoplesCompact](#)  
 5d






23 likes  
 5 days ago


 Add a comment

## Endorsements

### Kelsey Stock is Endorsed by the American People's Compact



**Kelsey for Kansas**  
 5 days ago ·

Thank you for this designation, [American People's Compact](#). It feels great to have the support of an organization who shares my vision to put the best interest of real Kansans that we serve at the top of the priority list- not big PAC and dirty money.

I'm a mom who is trying to make a difference.

Kelsey Stock for Kansas State House

To Donate: Venmo: <https://www.venmo.com/u/kelsey4kansas>  
 ActBlue: <https://secure.actblue.com/donate/kelsey-stock-ks> See less



**APC PROUDLY ENDORSES**



**The American People's Compact supports liberal policies such as supporting legal rights for violent illegal aliens, green energy policies that would drive up prices, promoting more high-density and multi-family housing, and lifting the social security payroll tax cap, which would be a huge tax increase.**

### **Advance Security and Opportunity Through Immigration Reform**



Maintain secure borders while also addressing the realities of a broken system that leaves families, employers, and communities in limbo. Prioritize the deportation of undocumented immigrants with violent criminal records with guaranteed counsel and appropriate due process. Modernize border security using smart, effective tools. Strengthen anti-smuggling task forces and escalate sanctions on drug and human trafficking cartels. Expand and streamline legal pathways by creating new employment-based visa categories, updating visa quotas and removing per-country caps, and reducing backlogs and bureaucratic bottlenecks. Improve asylum and immigration court processes by hiring more immigration court staff and judges, and creating regional processing centers for faster, fairer adjudication. Provide earned legalization for long-term undocumented residents who contribute to the economy and communities but lack any legal pathway, while ensuring stronger enforcement going forward.

### **Protect Families and Communities from Climate Threats**



Accelerate America's leadership in tackling climate change by investing in clean energy, electric vehicles, advanced batteries, and next-generation manufacturing—creating millions of new jobs while lowering energy costs and emissions. Incentivize businesses to cut pollution through market-based solutions, tax credits, and support for carbon capture, storage, and economically viable greenhouse gas sequestration, ensuring American industry remains globally competitive. Expand federal research and innovation in climate science and technology, and help farmers, ranchers, and foresters adopt climate-smart practices that boost rural economies and store carbon. Bolster disaster preparedness by strengthening FEMA, modernizing infrastructure, and investing in local resilience hubs, while revamping the insurance system with innovative products like parametric insurance and disaster risk financing to protect families and businesses from extreme weather. By combining practical, bipartisan solutions and robust public-private partnerships, America can lead the world in climate action, safeguard communities, and build a more resilient future against the threat of rising global temperatures.

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Make Housing Affordable and Secure

Reform zoning regulations to promote development of high-density and multi-family housing, as well as Accessory Dwelling Units. Invest in new housing while preserving the affordability of existing housing. Incentivize and facilitate adaptive reuse, including the rehabilitation of vacant or blighted lots, infill development in urban centers, and commercial-to-residential conversion of unused buildings. Implement vacancy and land value taxes and promote creation of Community Land Trusts. Strengthen rental assistance and tenant protections, including expanded housing vouchers and fair housing enforcement. Support first-time and low-income homebuyers with down-payment assistance and affordable loans. Prioritize evidence-based solutions for housing insecurity like Housing First and community supportive services. Address market pressures by regulating bulk corporate and foreign purchases and limiting short-term rental conversions, ensuring homes serve local families and communities first.

Tackle the National Debt with Smart, Balanced Solutions

Reduce the national debt and deficits through fair, evidence-based reforms that promote economic growth, equity, and fiscal responsibility. Close tax loopholes exploited by the wealthy and corporations, and ensure profitable businesses contribute their fair share. Modernize the tax code by phasing out regressive deductions and introducing new progressive revenue tools that protect working families. Implement entitlement program reforms, including aligning Medicare payments across settings, expanding the list of drugs subject to price negotiations, lowering healthcare costs through competition and preventive care, and lifting the social security payroll tax cap. Eliminate wasteful spending by streamlining defense procurement and prioritizing efficient infrastructure investments. Fuel growth by investing in clean energy, artificial intelligence, and advanced manufacturing. Pilot reforms that improve efficiency across public programs. By closing loopholes, raising revenue fairly, reducing waste, and investing in the future, we can secure America's fiscal health without compromising core services or economic opportunity.

(Source: <https://www.americanpeoplescompact.org/>)

## Social Media/LinkedIn





**Kelsey Stock**

Kansas Commission for the Deaf and Hard of Hearing

## Experience



### Communication Access Service Program Manager

Kansas Commission for Deaf and Hard of Hearing · Full-time

Nov 2022 - Present · 3 yrs 11 mos

💎 Cross-cultural Communication Skills, Disability Rights and +2 skills



### Permanency Case Manager

KVC BEHAVIORAL HEALTHCARE · Full-time

Jan 2021 - Nov 2022 · 1 yr 11 mos

💎 Behavioral Intervention, Legal and +4 skills

## Education



### University of Kansas Medical Center

Doctor of Philosophy - PhD, Public Health

Aug 2025 - Present



### The University of Kansas

Master of Social Work - MSW

Aug 2022 - May 2025

Show all 3 educations →

## Skills (13)

Program Management

American Sign Language

Show all →

## Interests

Top Voices

Companies

Newsletters

Schools



### Barack Obama

Former President of the United States of America  
6,945,452 followers

+ Follow



### Artis Stevens

President & CEO at Big Brothers Big Sisters of America  
83,250 followers

+ Follow

## ENDORSEMENT ANNOUNCEMENT

- Over 70% of Kansans in favor
- Legalize medical cannabis
- Decriminalize offenses for personal use
- Black Kansans are 4.8 times more likely to be charged with possession than a person who is white for the same offense\*

**Kelsey  
STOCK**  
FOR STATE HOUSE



\*Source: ACLU of Kansas



**kelseyforkansas** • Follow



**kelseyforkansas** Cannabis has been a topic of discussion for years now in the Kansas Legislature and the polls show it has largely bipartisan support across the state.

I also want to add, I also support the decriminalization of possession charges for personal-use cannabis.

Yes, in 2026 it is also an issue of skin color and I am not afraid to bring attention to that. It's not enough to be 'not racist,' anymore- I aim to be outspokenly anti-racist in my service to Kansans.

-Kelsey Stock for Kansas State House

@loud\_light @cannabis\_justice\_coalition @kshousedems

8w



**taraheredia44** 🍊🍊🍊

8w Reply



## Voting History

**Kelsey Stock has missed numerous elections since she registered to vote in August of 2008. 10 major elections missed by Stock include the 2024 Primary, 2020 Primary, 2019 City General, 2016 Primary, 2015 City General, 2014 General, 2014 Primary, 2012 Primary, 2011 City General and the 2010 Primary.**

### Individual Voting History Report

Stock, Kelsey Jean  
900 N Troost St  
Olathe, KS 66061

| Election Code | Election Name           | Election Date | Party | Precinct Part | Voting Location             | How Voted     | Advance Reason |
|---------------|-------------------------|---------------|-------|---------------|-----------------------------|---------------|----------------|
| CG2025        | 2025 City General       | 11/04/2025    |       | D208.01       | Fellowship Olathe           | Polling Place |                |
| GN2024        | 2024 General Election   | 11/05/2024    |       | D208.01       | Fellowship Olathe           | Polling Place |                |
| CG2023        | 2023 City General       | 11/07/2023    |       | D208.01       | Fellowship Olathe           | Polling Place |                |
| GN2022        | 2022 General Election   | 11/08/2022    |       | D208.01       | Fellowship Olathe           | Polling Place |                |
| PR2022        | 2022 Primary Election   | 08/02/2022    | D     | D208.01       | Fellowship Olathe           | Polling Place |                |
| CG2021        | 2021 General Election   | 11/02/2021    |       | D208.01       | Fellowship Olathe           | Polling Place |                |
| CP2021        | 2021 Primary Election   | 08/03/2021    |       | D208.01       | Fellowship Olathe           | Polling Place |                |
| GN2020        | 2020 General Election   | 11/03/2020    |       | D208.01       | Fellowship Olathe           | Polling Place |                |
| GN2018        | 2018 General Election   | 11/06/2018    |       | D208.01       | Fellowship Olathe           | Polling Place |                |
| PR2018        | 2018 Primary Election   | 08/07/2018    | D     | D208.01       | Fellowship Olathe           | Polling Place |                |
| GN2016        | 2016 General Election   | 11/08/2016    |       | D208.01       | Jo Co Sunset Office Bldg EV | Early         |                |
| GN2012        | 2012 General Election   | 11/06/2012    |       | D214.01       | Santa Fe Trail Jr High      | Polling Place |                |
| GN2010        | Kansas General Election | 11/02/2010    |       | D214.01       | Washington School           | Polling Place |                |
| GN2008        | Kansas General Election | 11/04/2008    |       | D214.01       |                             | Advance       | By Mail        |

SEP 15 2008

### Voter Registration Application

Before completing this form, review the General, Application, and State specific instructions.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                               |                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Are you a citizen of the United States of America? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Will you be 18 years old on or before election day? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><small>If you checked "No" in response to either of these questions, do not complete form. (Please see state-specific instructions for rules regarding eligibility to register prior to age 18.)</small>                                                                                          |                                                                                              | This space for office use only.                                                               |                                                             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Circle one)<br>Mr. Mrs. <u>Ms.</u> <u>Corrigan</u>                                          | First Name<br><u>Kelsey</u>                                                                   | Middle Name(s)<br><u>Jean</u>                               |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Home Address<br><u>1127 E. Elizabeth</u>                                                     | Apt. or Lot #                                                                                 | City/Town<br><u>Olathe</u>                                  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Address Where You Get Your Mail If Different From Above<br><u>1105 2221 N. Hillside 1105</u> | City/Town<br><u>Wichita</u>                                                                   | State<br><u>KS</u>                                          |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date of Birth<br><u>10 / 17 / 1989</u>                                                       | Telephone Number (optional)<br><u>913-645-2604</u>                                            | ID Number - (See item 6 in the instructions for your state) |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Month Day Year                                                                               | Race or Ethnic Group<br>(see item 8 in the instructions for your state)                       |                                                             |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Choice of Party<br>(see item 7 in the instructions for your state)<br><u>Independent</u>     |                                                                                               |                                                             |
| I have reviewed my state's instructions and I swear/affirm that:<br><input checked="" type="checkbox"/> I am a United States citizen<br><input checked="" type="checkbox"/> I meet the eligibility requirements of my state and subscribe to any oath required.<br><input checked="" type="checkbox"/> The information I have provided is true to the best of my knowledge under penalty of perjury. If I have provided false information, I may be fined, imprisoned, or (if not a U.S. citizen) deported from or refused entry to the United States. |                                                                                              | Please sign full name (or put mark) <u>Kelsey Jean Corrigan</u><br>Date: <u>8 / 21 / 2008</u> |                                                             |

(Source: Johnson County Election Office, Kelsey Stock Voter Registration Records)